nass Rever: I figured beavily in tradetional history of Mingels a mythical home of Raven at heady Rever 1- Raven - creator figure b. Tradition says Indeans once houd on wast between have and Ikeena River. 1- area stell rich in fish 2 - occupied by I semshian at time of European Contact. c. doubtern coastal neighbors Tsemshean 1- from whom Tlenget women learned have to make "Chilkat blanket". It Aarda of queen Charlotte Islands were senversally known as hist cause makers, a - large redars grow there Sitterly - Hingel + Kaig and got along well. TV - Faur major rivers cut way to sea Mraugh mountain ranges: Stiking Takes, hass, & chilkat. 1- Island Indiana Resunded Alm on These early. 2. Tlengets certoff truckte af athabaskans when European contail came of a. Slingets diel not want competition in with trade, Iradition of Ranew: (heavy in Hinget Tradition) 2. nass River was where thhugete received 11 Ranen " Crest.

292 MASK OF A WOMAN
Wood, with red, brown, black and
traces of white pigment and rawhide
strap
22.2 (8 3/4) HIGH
Collected by Rev. Sheldon Jackson,
1882
Princeton University Museum of
Natural History, PU 3924
A very similar mask in the same

A very similar mask in the same collection (PU 3961), with comparable red foliate tattoos in a simpler pattern, displays the same sensitivity and realistic modeling as the present example (fig. i).

C. D. L.





